

GENERAL OFFICES / PARK DEPT.
269/684-0870 FAX 269/684-1996

DEPARTMENT of PUBLIC WORKS
269/684-5647 FAX 269/684-5979

FIRE DEPARTMENT

SOUTH 269/683-3311
FAX 269/683-1633
NORTH 269/683-9440

**NILES CHARTER TOWNSHIP WEB
SITE**

<http://www.nilestwpmi.gov>

NILES CHARTER TOWNSHIP

320 BELL ROAD, NILES, MICHIGAN 49120



OFFICIAL NILES CHARTER TOWNSHIP TREE – ASHWOOD BURR OAK

BUILDING DEPARTMENT
269/687-2741 FAX 269/687-2726

CODE ENFORCEMENT
269/684-0870 x 20 FAX 269/684-1996

POLICE SERVICES

1-866-630-7679

ASSESSOR

269/684-0870 FAX 269/684-1996

REGULAR MEETING

6:00 P.M.

SEPTEMBER 4, 2018

PROPOSED AGENDA

1. CALL TO ORDER
2. PLEDGE-(PULASKI)
3. ROLL CALL
4. BUDGET AMENDMENT-ELECTION DEPARTMENT
5. APPROVE AGENDA
6. GUESTS
7. COMMENTS FROM THE PUBLIC ON AGENDA (3 minute limit)
8. CONSENT AGENDA
 1. September 4, 2018 Expenditures/Transfers \$242,124.68
 2. August 20, 2018 Regular Meeting Minutes
 3. August 31, 2018 Special Meeting Minutes
9. CORRESPONDENCE/ANNOUNCEMENTS
 1. Community Evangelical Free Church-Request from Matt Hickok
10. UNFINISHED BUSINESS
11. NEW BUSINESS
 1. Set Public Hearing-General Fund-September 17, 2018 5:00 p.m. (Action)
 2. Set Public Hearing-Fire O & M-September 17, 2018 5:10 p.m. (Action)
 3. Set Public Hearing-Fire Capital Improvement-September 17, 2018, 5:20 p.m. (Action)
 4. Set Public Hearing- Street Lights-September 17, 2018, 5:30 p.m. (Action)
 5. Set Public Hearing-Police Services-September 17, 2018, 5:40 p.m. (Action)
 6. Purchase Election Equipment (Action)
 7. Hire New Volunteer Fire Fighter-Robert Kimpton (Action)
12. COMMENTS FROM THE PUBLIC (3 minute limit)
13. COMMITTEE REPORTS
14. SUPERVISOR REPORT
15. ADJOURN