

221,580.54 GENERAL OFFICES /  
PARK DEPT.  
269/684-0870 FAX 269/684-1996  
DEPARTMENT of PUBLIC WORKS  
269/684-5647 FAX 269/684-5979  
FIRE DEPARTMENT  
SOUTH 269/683-3311  
FAX 269/683-1633  
NORTH 269/683-9440  
NILES CHARTER TOWNSHIP WEB  
SITE  
<http://www.nilestwpmi.gov>

# NILES CHARTER TOWNSHIP

320 BELL ROAD, NILES, MICHIGAN 49120



OFFICIAL NILES CHARTER TOWNSHIP TREE – ASHWOOD BURR OAK

BUILDING DEPARTMENT  
269/687-2741 FAX 269/687-2726  
CODE ENFORCEMENT  
269/684-0870 x 20 FAX 269/684-1996  
POLICE SERVICES  
1-866-630-7679  
ASSESSOR  
269/684-0870 FAX 269/684-1996

**REGULAR MEETING  
6:00 P.M.  
SEPTEMBER 17, 2018  
PROPOSED AGENDA**

1. CALL TO ORDER
2. PLEDGE-(RINGLER)
3. ROLL CALL
4. APPROVE AGENDA
5. GUESTS
  1. July 2018 Police Reports
  2. Michael Schwartz-SAW Grant Update
6. COMMENTS FROM THE PUBLIC ON AGENDA (3 Minute Limit)
7. CONSENT AGENDA
  1. September 17, 2018 Expenditures/Transfers \$163,345.36
  2. September 4, 2018 Regular Meeting Minutes
  3. August 2018 Building Report
  4. August 2018 Fire Report
  5. August 2018 Revenue/Expense Report
  6. August 2018 Zoning/Code Enforcement Reports
  7. Certificates of Completion for Fire Fighters: Thomas Hall, Alexander Smith, Paul Rainwater, Collin Millin, Jordan Johnson, and Jason Heckathorn
8. CORRESPONDENCE/ANNOUNCEMENTS
9. UNFINISHED BUSINESS
  1. Records Clerk – Berrien County Sheriff’s Department (Action)
10. NEW BUSINESS
  1. Resolution 18-11-General Fund 2018 Assessment (Action)
  2. Resolution 18-12-Fire O & M 2018 Assessment (Action)
  3. Resolution 18-13-Fire Capital Improvement 2018 Assessment (Action)
  4. Resolution 18-14-Street Light 2018 Assessment (Action)
  5. Resolution 18-15-Police Services 2018 Assessment (Action)
  6. Landfill Study (Discussion)
  7. Senate Bill 596 (Discussion)
  8. Microphones for Board Members (Discussion)
  9. New Volunteer Fire Fighter-Michaela Greer (Action)
11. COMMENTS FROM THE PUBLIC (3 Minute Limit)
12. COMMITTEE REPORTS
13. SUPERVISOR REPORT
14. ADJOURN