

GENERAL OFFICES / PARK DEPT.  
269/684-0870 FAX 269/684-1996

DEPARTMENT of PUBLIC WORKS  
269/684-5647 FAX 269/684-5979

**FIRE DEPARTMENT**

SOUTH 269/683-3311  
FAX 269/683-1633  
NORTH 269/683-9440

**NILES CHARTER TOWNSHIP WEB  
SITE**

<http://www.nilestwpmi.gov>

# NILES CHARTER TOWNSHIP

320 BELL ROAD, NILES, MICHIGAN 49120



OFFICIAL NILES CHARTER TOWNSHIP TREE – ASHWOOD BURR OAK

**BUILDING DEPARTMENT**  
269/687-2741 FAX 269/687-2726

**CODE ENFORCEMENT**  
269/684-0870 x 20 FAX 269/684-1996

**POLICE SERVICES**

1-866-630-7679

**ASSESSOR**

269/684-0870 FAX 269/684-1996

**REGULAR MEETING  
6:00 P.M.  
NOVEMBER 5, 2018  
PROPOSED AGENDA**

1. CALL TO ORDER
2. PLEDGE-(HOESE)
3. ROLL CALL
4. APPROVE AGENDA
5. GUESTS
6. COMMENTS FROM THE PUBLIC ON AGENDA (3 minute limit)
7. CONSENT AGENDA
  1. November 5, 2018 Expenditures/Transfers \$308,479.77
  2. October 15, 2018 Regular Meeting Minutes
8. CORRESPONDENCE/ANNOUNCEMENTS
9. UNFINISHED BUSINESS
10. NEW BUSINESS
  1. First Reading of Ordinance #78 (Action)
  2. Authorization to Cass Medical Clinic to Connect to City of Niles  
Water per Franchise Agreement (Action)
11. COMMENTS FROM THE PUBLIC (3 minute limit)
12. COMMITTEE REPORTS
13. SUPERVISOR REPORT
14. ADJOURN