

GENERAL OFFICES / PARK DEPT.  
269/684-0870 FAX 269/684-1996

DEPARTMENT of PUBLIC WORKS  
269/684-5647 FAX 269/684-5979

**FIRE DEPARTMENT**

SOUTH 269/683-3311  
FAX 269/683-1633  
NORTH 269/683-9440

**NILES CHARTER TOWNSHIP WEB  
SITE**

<http://www.nilestwpmi.gov>

# NILES CHARTER TOWNSHIP

320 BELL ROAD, NILES, MICHIGAN 49120



OFFICIAL NILES CHARTER TOWNSHIP TREE – ASHWOOD BURR OAK

**BUILDING DEPARTMENT**  
269/687-2741 FAX 269/687-2726

**CODE ENFORCEMENT**  
269/684-0870 x 20 FAX 269/684-1996

**POLICE SERVICES**

1-866-630-7679

**ASSESSOR**

269/684-0870 FAX 269/684-1996

**REGULAR MEETING**

**7:00 P.M.**

**MAY 2, 2016**

**PROPOSED AGENDA**

1. CALL TO ORDER
2. PLEDGE-(NOBLE)
3. ROLL CALL
4. BUDGET AMENDMENTS
  1. Expenditure of \$14,354.00 from Capital Improvement
  2. Brett Crouch Invoice
  3. Health Benefit Fund
5. APPROVE AGENDA
6. GUESTS
7. COMMENTS FROM THE PUBLIC ON AGENDA
8. CONSENT AGENDA
  1. March 2, 2016 Expenditures/Transfers \$157,279.53
  2. April 18, 2016 Regular Meeting Minutes
9. CORRESPONDENCE/ANNOUNCEMENTS
10. UNFINISHED BUSINESS-None.
11. NEW BUSINESS
  1. Appointment of SMCAS Representative (action)
  2. Options for Hartman Road (discussion)
  3. Office Cleaning (discussion)
  4. Approve Hiring of 4 Volunteer Fire Fighters (action)
12. COMMENTS FROM THE PUBLIC
13. COMMITTEE REPORTS
14. SUPERVISOR REPORT
15. ADJOURN