

**GENERAL OFFICES / PARK DEPT.**  
269/684-0870 FAX 269/684-1996  
**DEPARTMENT of PUBLIC WORKS**  
269/684-5647 FAX 269/684-5979

**FIRE DEPARTMENT**  
SOUTH 269/683-3311  
FAX 269/683-1633  
NORTH 269/683-9440

**NILES CHARTER TOWNSHIP WEB SITE**  
<http://www.nilestwpmi.gov>

# NILES CHARTER TOWNSHIP

320 BELL ROAD, NILES, MICHIGAN 49120



OFFICIAL NILES CHARTER TOWNSHIP TREE – ASHWOOD BURR OAK

**BUILDING DEPARTMENT**  
269/687-2741 FAX 269/687-2726  
**CODE ENFORCEMENT**  
269/684-0870 x 20 FAX 269/684-1996  
**POLICE SERVICES**  
1-866-630-7679  
**ASSESSOR**  
269/684-0870 FAX 269/684-1996

**REGULAR MEETING**  
7:00 P.M.  
SEPTEMBER 15, 2014  
PROPOSED AGENDA

1. CALL TO ORDER
2. PLEDGE-(RINGLER)
3. ROLL CALL
4. APPROVE AGENDA
5. BERRIEN COUNTY REPORTS
  1. July 2014 Police Report
6. COMMENTS FROM THE PUBLIC ON AGENDA
7. DISCUSSION OF TRAIL CLEAN UP CHARGE
8. CONSENT AGENDA
  1. September 15, 2014 Expenditures/Transfers \$241,280.84
  2. September 2, 2014 Regular Meeting Minutes
  3. August 2014 Building Report
  4. August 2014 Fire Report
  5. August 2014 Revenue/Expense Report
9. CORRESPONDENCE/ANNOUNCEMENTS
10. UNFINISHED BUSINESS - None.
11. NEW BUSINESS
  1. Resolution 14-09-General Fund Annual Assessment
  2. Resolution 14-10-Fire Operation and Maintenance Annual Assessment
  3. Resolution 14-11-Fire Capital Annual Assessment
  4. Resolution 14-12-Street Light Annual Assessment
  5. Resolution 14-13-Berrien County Sheriff-Annual Assessment
  6. Well Replacement at Fulkerson Park
  7. Water Rate Study
  8. Eric Robinson-New Volunteer Fire Fighter
12. COMMENTS FROM THE PUBLIC
13. COMMITTEE REPORTS
14. SUPERVISOR REPORT
15. ADJOURN