

# Application for Electrical Permit and Plan Examination

Niles Charter Township Department of Building Safety  
 320 Bell Road  
 Niles, MI 49120  
 Phone: 269-687-2741 Fax: 269-687-2726  
 www.nilestwpmi.gov

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| Authority: 1972 PA 230                 |
| Completion: Mandatory to obtain permit |
| Penalty: Permit can not be issued      |

**I. Job Location**

Electrical Inspector - Ken Simpson 269 471-5869

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| NAME OF OWNER/AGENT                                      | HAS A BUILDING PERMIT BEEN OBTAINED FOR THIS PROJECT?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not required                  |
| STREET ADDRESS AND JOB LOCATION (Street Number and Name) | NAME OF CITY, VILLAGE OR TOWNSHIP IN WHICH JOB IS LOCATED<br><input type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Township <b>OF:</b> |
| COUNTY   |  |

**II. Contractor / Homeowner Information**

|  |  |  |                               |
|--|--|--|-------------------------------|
| INDICATE WHO THE APPLICANT IS<br><input type="checkbox"/> Contractor<br><input type="checkbox"/> Homeowner | NAME   | STATE or LOCAL LICENSE NUMBER                        | LICENSE EXPIRATION DATE       |
| ADDRESS (Street Number and Name)   |  | STATE REGISTRATION NUMBER                            | LOCAL LICENSING JURISDICTION  |
| CITY   | STATE  | ZIP CODE   | Email ADDRESS (Print Clearly) |
| TELEPHONE NUMBER (Include Area Code)   | FAX NUMBER (Include Area Code)                           | FEDERAL EMPLOYER ID NUMBER (or reason for exemption) |                               |
| CELL Number (Include Area Code)  | WORKERS COMP INSURANCE CARRIER (or reason for exemption) | UIA NUMBER (or reason for exemption)                 |                               |

**III. Type of Job**

|   |                                     |   |  |   |
|---|-------------------------------------|---|--|---|
| <input type="checkbox"/> <b>Single Family</b> | <input type="checkbox"/> New        | <input type="checkbox"/> Service Only       | <input type="checkbox"/> Premanufactured Home Setup (State Approved) | <input type="checkbox"/> <b>State Owned</b> |
| <input type="checkbox"/> <b>Other</b>         | <input type="checkbox"/> Alteration | <input type="checkbox"/> Special Inspection | <input type="checkbox"/> Manufactured Home Setup (HUD Mobile Home)   | <input type="checkbox"/> <b>School</b>      |

**IV. Plan Review Required**

**Plans must be submitted with an Application for Plan Examination and the appropriate deposit before a permit can be issued, except as listed below.**

**Plans are not required for the following:**

1. When the electrical system rating does not exceed 400 amps and the building is not over 3,500 square feet in area.
2. Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

If work being performed is described above, check box below **"Plans Not Required."**

What is the rating of the service or feeder in ampere? \_\_\_\_\_

What is the building size in square footage? \_\_\_\_\_

**Plans are required** for all other building types and shall be prepared by or under the direct supervision of an architect or engineer licensed pursuant to 1980 PA 299 and shall bear that architect's or engineer's seal and signature.

Plan Review Project No. \_\_\_\_\_  **Plans Not Required**

**V. Applicant Signature**

**Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are subjected to civil .nes.**

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| SIGNATURE OF CONTRACTOR OR HOMEOWNER (Homeowner signature indicates compliance with Section VI. Homeowner Affidavit) | DATE |
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**VI. Homeowner Affidavit**

I hereby certify the electrical work described on this permit application shall be installed **by myself in my own home** in which I am living or about to occupy. All work shall be installed in accordance with the Michigan Electrical Code and **shall not be enclosed, covered up, or put into operation** until it has been **inspected and approved** by the Electrical Inspector. I will cooperate with the Electrical Inspector and assume the responsibility to arrange for necessary inspections.

**Complete Application on Back Side**

**Item #17, Mobile Home Unit Site:**  
 When installing a site service in a park, the permit application must include the application fee, service, plus the number of park sites.  
 When setting a HUD mobile home in a park, a permit must include the application fee and a feeder. This shall be done by a licensed electrical contractor.  
 When setting a HUD mobile home or a premanufactured home on private property, a permit must include the application fee, service and feeder, and a final inspection.

**VIII. Fee Chart** - enter the number of items being installed, multiply by the unit price for total fee.

|  | Fee     | # Items  | Total          |   | Fee         | # Items  | Total          |
|--|---------|----------|----------------|---|-------------|----------|----------------|
| 1. Application Fee ( <b>non-refundable</b> ) | \$50.00 | <b>1</b> | <b>\$50.00</b> | K.V.A. & H. P.  |             |          |                |
| Service                                      |         |          |                | 19. Units up to 20  | \$6.00      |          |                |
| 2. Through 200 Amp.                          | \$10.00 |          |                | 20. Units 21 to 50 K.V.A. or H.P.   | \$10.00     |          |                |
| 3. Over 200 Amp. thru 600 Amp.               | \$15.00 |          |                | 21. Units 51 K.V.A. or H.P. & over  | \$12.00     |          |                |
| 4. Over 600 Amp. thru 800 Amp.               | \$20.00 |          |                | Fire Alarm Systems (not smoke detectors)  |             |          |                |
| 5. Over 800 Amp. thru 1200 Amp.              | \$25.00 |          |                | 22. Up to 10 devices  | \$50.00     |          |                |
| 6. Over 1200 Amp. (GFI only)                 | \$50.00 |          |                | 23. 11 to 20 devices  | \$100.00    |          |                |
| 7. Circuits                                  | \$5.00  |          |                | 24. Over 20 devices   | \$5.00 each |          |                |
| 8. Lighting Fixtures - per 25                | \$6.00  |          |                | Data / Telecommunication Outlets***   |             |          |                |
| 9. Dishwasher                                | \$5.00  |          |                | 31. 1 - 19 devices  | \$5.00 each |          |                |
| 10. Furnace - Unit Heater                    | \$5.00  |          |                | 32. 20 - 300 devices  | \$100.00    |          |                |
| 11. Electrical - Heating Units (baseboard)   | \$4.00  |          |                | 33. Over 300 devices  | \$300.00    |          |                |
| 12. Power Outlets (ranges, dryers, etc.)     | \$7.00  |          |                | Energy Management Temp. Control   |             |          |                |
| Signs  |         |          |                | 25. Energy Retrofit - Temp. Control   | \$45.00     |          |                |
| 13. Unit                                     | \$10.00 |          |                | 34. Devices - Energy Management   | \$5.00 each |          |                |
| 14. Letter                                   | \$15.00 |          |                | 26. Conduit only or grounding only  | \$45.00     |          |                |
| 15. Neon - each 25 feet                      | \$20.00 |          |                | Inspections   |             |          |                |
| 16. Feeders-Bus Ducts, etc. - per 50'        | \$6.00  |          |                | 27. Special Insp. (pertaining to sale of building)<br>(does not include an electrical service inspection) | \$50.00     |          |                |
| 17. Mobile Home Park Site*                   | \$6.00  |          |                | 28. Additional Inspection   | \$50.00     |          |                |
| 18. Recreational Vehicle Park Site           | \$4.00  |          |                | 29. Final Inspection  | \$50.00     | <b>1</b> | <b>\$50.00</b> |
|  |         |          |                | 30. Certification Fee   | \$20.00     |          |                |

\* See VII. Fee Clarification Item #17 above

\*\*\* The Michigan Electrical Code Rules no longer contain requirements to permit and inspect data and telecommunications wiring; therefore, this section is voluntary.

NOTE: Under special circumstances Niles Charter Township will assess an hourly fee for inspection services at a rate of \$50.00 per hour.

**Total Fee** (Must include the \$50.00 non-refundable application and final inspection fees)

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**IX. Instructions for Completing Application**

**Make checks payable to "Niles Charter Township"**

**General:** Electrical work shall not be started until the application for permit has been filed with Niles Charter Township. All installations shall be in conformance with the Michigan Electrical Code. **No work shall be concealed until it has been inspected.** The telephone number for the inspector will be provided on the permit form. When ready for an inspection, call the inspector providing as much advance notice as possible. The inspector will need the **job location, permit number** and the **utility service order number** if work involves service equipment.

**Expiration of Permit:** A permit remains valid as long as work is progressing and inspections are requested and conducted. A permit shall become invalid if the authorized work is not commenced within six months after issuance of the permit or if the authorized work is suspended or abandoned for a period of six months after the time of commencing the work. **A PERMIT WILL BE CLOSED WHEN NO INSPECTIONS ARE REQUESTED AND CONDUCTED WITHIN SIX MONTHS OF THE DATE OF ISSUANCE OR THE DATE OF A PREVIOUS INSPECTION. CLOSED PERMITS CANNOT BE REINSTATED OR REFUNDED.**

VALIDATION AREA

**X. Utility Service Order Number(s)**

|  |  |
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| If this application involves service equipment work, enter the utility order number(s) here. |  |
| Temporary  |  |
| Permanent  |  |

Niles Charter Township is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.